

Form 1693R

Reference No.

Application for
UNITED STATES OF AMERICA
SERIES C SAVINGS NOTES
SERIES F SAVINGS BONDS
SERIES G SAVINGS BONDS

5

To FEDERAL RESERVE BANK OF CHICAGO

FISCAL AGENT OF THE UNITED STATES
P. O. Box 834—Chicago 90, Illinois

DATE **1-18-45**

The undersigned hereby makes application for the securities indicated below and submits payment herewith—
By Check \$.....; By Debit Reserve Account \$.....; By War Loan Credit \$ **18.50**
(Attach Form 50-31)

PLEASE USE SEPARATE FORM FOR EACH ISSUE

SERIES C NOTES

| No. of Notes | Denom- inations | Issue Price | Amount Total Cost |
|----------------------|--------------------|----------------|----------------------|
| | \$ 100 | \$ 100 | |
| | 500 | 500 | |
| | 1,000 | 1,000 | |
| | 5,000 | 5,000 | |
| | 10,000 | 10,000 | |
| | 100,000 | 100,000 | |
| | 500,000 | 500,000 | |
| | 1,000,000 | 1,000,000 | |
| Total of Purchase \$ | | | |

SERIES F BONDS

| No. of Bonds | Denom- inations | Issue Price | Amount Total Cost |
|----------------------|--------------------|----------------|----------------------|
| 1 | \$ 25 | \$ 18.50 | 18.50 |
| | 100 | 74.00 | |
| | 500 | 370.00 | |
| | 1,000 | 740.00 | |
| | 5,000 | 3,700.00 | |
| | 10,000 | 7,400.00 | |
| Total of Purchase \$ | | | |

SERIES G BONDS

| No. of Bonds | Denom- inations | Issue Price | Amount Total Cost |
|----------------------|--------------------|----------------|----------------------|
| | \$ 100 | \$ 100 | |
| | 500 | 500 | |
| | 1,000 | 1,000 | |
| | 5,000 | 5,000 | |
| | 10,000 | 10,000 | |
| Total of Purchase \$ | | | |

INSCRIPTION: For Bonds see Treasury Circular 654, for Notes, 696. Address must be shown. Notes cannot be inscribed in two names, but bonds may.

The Milwaukee Radio Amateurs Club Inc., A Corporation

(Please type or print)

818 W. Wisconsin Ave.

Milwaukee 3, Wis.

DELIVERY INSTRUCTIONS

Securities will be delivered to the below named agency, unless otherwise here instructed:

Emil R. Polber, Jr. 1625 N. 18th St. Milwaukee 5, Wis.

Give geographical sale credit to:

CITY **Milwaukee**
COUNTY **"**
STATE **Wisconsin**

Class of
Investor

B

No.

AGENCY SUBMITTING APPLICATION:

Emil R. Polber Jr.
(Name)

1625 North 18 St.
(Street Address)

Milwaukee 5, W.
(City) (County) (State)

5.—To be delivered to purchaser.

Form 1693R

Reference No.

Application for
UNITED STATES OF AMERICA
SERIES C SAVINGS NOTES
SERIES F SAVINGS BONDS
SERIES G SAVINGS BONDS

5

To **FEDERAL RESERVE BANK OF CHICAGO**
FISCAL AGENT OF THE UNITED STATES
P. O. Box 834—Chicago 90, Illinois

DATE 11/14/45

The undersigned hereby makes application for the securities indicated below and submits payment herewith—
By Check \$.....; By Debit Reserve Account \$ 18.50; By War Loan Credit \$.....
(Attach Form 50-31)

PLEASE USE SEPARATE FORM FOR EACH ISSUE

SERIES C NOTES

| No. of Notes | Denom-inations | Issue Price | Amount Total Cost |
|----------------------|----------------|-------------|-------------------|
| | \$ 100 | \$ 100 | |
| | 500 | 500 | |
| | 1,000 | 1,000 | |
| | 5,000 | 5,000 | |
| | 10,000 | 10,000 | |
| | 100,000 | 100,000 | |
| | 500,000 | 500,000 | |
| | 1,000,000 | 1,000,000 | |
| Total of Purchase \$ | | | |

SERIES F BONDS

| No. of Bonds | Denom-inations | Issue Price | Amount Total Cost |
|-----------------------------------|----------------|-------------|-------------------|
| <u>1</u> | \$ 25 | \$ 18.50 | <u>18.50</u> |
| | 100 | 74.00 | |
| | 500 | 370.00 | |
| | 1,000 | 740.00 | |
| | 5,000 | 3,700.00 | |
| | 10,000 | 7,400.00 | |
| Total of Purchase \$ <u>18.50</u> | | | |

SERIES G BONDS

| No. of Bonds | Denom-inations | Issue Price | Amount Total Cost |
|----------------------|----------------|-------------|-------------------|
| | \$ 100 | \$ 100 | |
| | 500 | 500 | |
| | 1,000 | 1,000 | |
| | 5,000 | 5,000 | |
| | 10,000 | 10,000 | |
| Total of Purchase \$ | | | |

INSCRIPTION: For Bonds see Treasury Circular 654, for Notes, 696. Address must be shown. Notes cannot be inscribed in two names, but bonds may.

Radio
Milwaukee Amateurs Club A Corp.

(Please type or print)

818 W. Wisconsin Ave.

Milwaukee, 3 Wis.

DELIVERY INSTRUCTIONS

Securities will be delivered to the below named agency, unless otherwise here instructed:

Emil R. Felber Jr. 1625 N 18th St Milwaukee 5 Wis.

Give geographical sale credit to:

CITY Mil
COUNTY Mil
STATE

Class of Investor

No.

AGENCY SUBMITTING APPLICATION:

(Name) [Signature]
(Street Address)
(City) (County) (State) Wis.

5.—To be delivered to purchaser.

TREASURY DEPARTMENT SALES CONDITIONS NO. 1

Dated January 30, 1945

Office of Surplus Property,
Procurement Division, Treasury Department,
Washington, D. C.

Subject to any qualification which may be made in writing in the solicitation of bids, all sales are subject to the following conditions:

1. All sales are on a cash basis and payment in full must be made promptly after award and prior to the removal of the property.
2. Property must be removed at the purchaser's expense within ten days (or such other period as may at any time be specifically allowed in writing) after the date of mailing by the Government of the Notice of Sale, which will be the purchaser's authorization to obtain delivery of the property. Without limiting any other rights it may have, the Government may require the payment of storage charges with respect to property not removed within the required time and reserves the right to cancel the contract with respect to any such property. The purchaser shall be responsible for any damage to surrounding property, including buildings, resulting from the removal of the property.
3. It is expected that the Government agency in possession will exercise its usual care for the protection of the property, but the Government will not be liable in the event of loss, damage, or destruction from any cause whatsoever. The Government, however, will refund to the purchaser any amount paid with respect to property lost or destroyed during the period allowed for removal and prior to actual removal.
4. The Government warrants its title to the property sold but makes no other warranty, express or implied, by way of description of the property or otherwise.
5. Sales are subject to such adjustment, upon the request of the purchaser, as the Secretary of the Treasury, or his designated representative, may, in his discretion, determine to be equitable under the circumstances. Requests for any such adjustment will be considered only if filed within twenty days after the date of the mailing of the Notice of Sale (or such other period as may at any time be specifically allowed in writing) in the manner prescribed by applicable regulations of the Office of Surplus Property, Treasury Department, copies of which may be obtained from that Office, Washington 25, D. C., or any Regional Office of that Office. The determination of the Secretary of the Treasury or his designated representative shall in all cases be final.
6. No Member of or Delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract or to any benefit that may arise therefrom unless it be made with a corporation for its general benefit.
7. In case of error in the extension of prices to the "Total Price" column in the bid, the unit price will govern.
8. The Government reserves the right to reject any or all bids or parts thereof, and to waive technical defects therein. The Government also reserves the right to withdraw from sale any property prior to the removal thereof without incurring any liability except to refund to the purchaser any amount paid with respect to such property. The Government further reserves the right to cancel the contract without liability if made on behalf of any principal whose name and address is not set forth in the bid.

Bidders are urged to inspect property prior to submitting bids.

RETAIN FOR REFERENCE

(61832)